240 Arona Road | New Stanton, PA 15672 Tel: (724) 925-3532 | cwctc.org

Fax: (724) 925-1423

# JOINT OPERATING COMMITTEE MEETING May 5, 2022, 7 PM

Executive Session 6:00 pm - 7:00 pm for personnel matters

# Call to order by the President

The meeting was called to order at 7:02 pm by Ms. Savage, followed by the Pledge of Allegiance.

#### Present:

Ms. Stacey Livengood (Belle Vernon Area School District)

Ms. Robin Savage (Greensburg Salem School District)

Dr. Scott Learn (Hempfield Area School District)

Mr. Mark Gogolsky (Jeannette City School District)

Mr. John Weinman (Mt. Pleasant Area School District)

Ms. Darlene Ciocca (Norwin School District)

Mr. Nick Petrucci (Penn Trafford School District)

Ms. Kristy Smith (Southmoreland School District)

Ms. Amy Ulander (Yough School District)

#### Others Present:

Mr. Jason Lucia (Administrative Director)

Ms. Darcy Scymkiewicz (Assistant Director of CTE)

Mr. Alexander Novickoff (Assistant Director of Workforce Education)

Mr. Chris Tollari (Business Manager)

Ms. Michelle DeLuca (Coordinator of Grants and Adult Ed) via Zoom

Ms. Amy Schrempf (solicitor)

Dr. Ken Bissell (Greensburg Salem Superintendent)

Dr. Daniel Perna

Mr. Curt Smithley (Questeq IT)

Zoom participants

Public Comments: none

Communications: none

#### **Minutes**

Motion by Mr. Petrucci and seconded by Ms. Ciocca to approve the minutes of the JOC meeting held April 7, 2022. (attachment 1) All were in favor; motion carried unanimously.

### **Administrative Report**

See report 1

# Treasurer's Report

Motion by Ms. Livengood and seconded by Dr. Learn to approve the Treasurer's Reports ending March 2022. (attachment 2) All were in favor; motion carried unanimously.

### **Payment of Bills**

Motion by Mr. Gogolsky and seconded by Ms. Smith to approve payment of bills. (attachment 3) All were in favor; motion carried unanimously.

#### **Election of Treasurer**

Motion by Mr. Gogolsky and seconded by Ms. Ulander to re-elect Nick Petrucci as JOC Treasurer for the 2022-23 school year. The motion passed with eight (8) yes votes and one (1) abstain by Mr. Petrucci.

#### **Student Assistance Program**

Motion by Ms. Livengood and seconded by Dr. Learn to approve the renewal agreement with Westmoreland County Behavioral Health and Developmental Services Program and Westmoreland Drug and Alcohol Commission, Inc., for continued participation in the development and ongoing operation of the Student Assistance Program (SAP) in accordance with the current SAP guidelines of the Commonwealth of Pennsylvania for a one-year term, effective July 1, 2022. (attachment 4) All were in favor; motion carried unanimously.

### **FCCLA National Leadership Conference**

Motion by Mr. Gogolsky and seconded by Mr. Petrucci to approve for six students and two adults to attend the 2022 FCCLA National Leadership Conference in San Diego, California, from June 29 through July 3, 2022. Approximate total cost for the trip is \$16,500, not to exceed \$18,000. Funds will come from fundraising activities with the balance, if needed, to come from the Student Activity Fund. All were in favor; motion carried unanimously.

#### **Local Auditor**

Motion by Dr. Learn and seconded by Ms. Livengood to approve the three-year renewal agreement with Zelenkofske Axelrod LLC for local auditing services, effective July 1, 2022, through June 30, 2025, for the following amounts are the annual fees for services:

| Year | Financial Audit | Fiscal Year Ending(if applicable) |
|------|-----------------|-----------------------------------|
| 2023 | \$14,560        | \$3,000                           |
| 2024 | \$14,750        | \$3,000                           |
| 2025 | \$15,000        | \$3,000                           |

(attachment 5) All were in favor; motion carried unanimously.

### **PACTA Summer Leadership Conference**

Motion by Ms. Livengood and seconded by Dr. Learn to approve for Jason Lucia, Darcy Szymkiewicz, Alex Novickoff, and Michelle DeLuca to attend the 2022 PACTA Summer Leadership Conference in State College, PA from July 26-28, 2022. The approximate total cost is \$2800. Funds will be taken from the General Operating Budget under Professional Development. All were in favor; motion carried unanimously.

#### Personnel

Motion by Ms. Ciocca and seconded by Mr. Gogolsky to hire Danielle Adamson as a Protective Services Instructor at a salary of \$54,000, effective for the beginning of the 2022-2023 school year, pending receipt of all necessary clearances and submission of any necessary documents. All were in favor; motion carried unanimously.

Motion by Mr. Gogolsky seconded by Mr. Weinman to hire Daniel Overdorff as an Agriculture and Landscaping Design Instructor at a salary of \$62,000, effective for the beginning of the 2022-2023 school year, pending receipt of all necessary clearances and submission of any necessary documents. All were in favor; motion carried unanimously.

#### Report of Solicitor: none

#### Adjournment

Motion by Dr. Learn and seconded by Ms. Smith to adjourn at 7:40 pm until the next regular meeting on Thursday, June 2, 2022, at 7 pm. All were in favor; motion carried unanimously.

JOC Board Secretary



240 Arona Road | New Stanton, PA 15672 Tel: (724) 925-3532 | cwctc.org

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**To:** Joint Operating Committee Members

From: CWCTC Administration

**Subject:** Administrative Reports – 5/5/2022

#### Administrative Director - Mr. Jason Lucia

- Met and toured GOP candidate Dr. Mehmet Oz and a group of legislators, business partners, and public safety officials through the campus and programs to discuss the ever-growing need of support for CTCs
- Working on updates for CTC Program alignments with curriculum, educational space, equipment, supplies, etc.
- Finalizing the correction action plan to submit back to PDE in response to the Approved Program Evaluation (Ch 339 Review)
- Civil Rights audit complete
- Auditing all job descriptions and updating as needed for approval at June JOC meeting

#### **Business Manager – Mr. Chris Tollari**

- Reconciliation of all financial accounts
- Preparing for all closures of accounts for the current, 21-22 school year
- Planning for year-end rollover in the ProSoft system

#### Assistant Director of Career & Technical Education – Mrs. Darcy Szymkiewicz

- This week we hosted students for our National Technical Honor Societies
- Staff and students pulled together to make our annual Fun Day event a success. Rain or shine, we had multiple stations and activities for the students. Classes utilized their custom corn-hole boards. Military representatives brought activities along with St. Vincent Prevention and other outside organizations such as SADD.
- CPR training for all Seniors has wrapped up. Our team trained and certified over 300 Seniors
- NOCTI is complete, and results will be arriving shortly
- Mr. Novickoff and Mrs. Szymkiewicz attended the McDowell High School Manufacturing programming in Erie, and had the opportunity to tour the facility to see the equipment and lab setup. We collected information for grants and funding opportunities
- Will be attending several awards assemblies throughout May.
- Dr. Perna returns in May to begin Literacy professional development

#### Assistant Director of Workforce Education - Mr. Alex Novickoff

- We now have 90 students on co-op right now!
- Launched Pre Employment Transition Service classes
- Roadshow is back out with 8 events in May and 10 scheduled so far this summer
- 30% increase in student applications from last year (not sure if that was reported last month or not)
- Almost every program is at capacity, only a couple programs have remaining seats and those are very limited

#### Coordinator of Grants & Adult Education - Mrs. Michelle DeLuca

- Sixty Machinist Apprentices will finish their related training for their Journeyperson papers at the end of May. Fourteen have completed all four years of the program and will graduate on June 8th.
- There were 20 students in the April CDL classes. The next CDL class will begin on Monday, May 16th with 6 students registered to date.
- Conducted Employment Testing for a Maintenance position with Norwin School District on April 28th
- Perkins Stakeholders Meeting will be held on May 18th

# I.T. Coordinator – Mr. Curt Smithley

- Working to get all e-rate paperwork and quotes put together for the summer projects
- Auditing current phone system and services
- New WASP inventory and asset management system integration

#### CENTRAL WESTMORELAND CAREER AND TECHNOLOGY CENTER TREASURER'S REPORT FOR THE MONTH ENDING MARCH 31, 2022

GENERAL ACCOUNT

Beginning Bank Balance-First National Bank

\$ 1,301,090.03

784,038.49

| DEP | O | SII | S   |
|-----|---|-----|-----|
|     |   |     | C.A |

| CATEGORY                 | DATE      | <u>DESCRIPTION</u>                              | AMOUNT     |
|--------------------------|-----------|---|------------|
| 1340 610 FS              | 3/14/2022 | Culinary - Supplies n bake sale for fund raiser | 100.00     |
| 1380 610 CO              | 3/14/2022 | Cosmetology - Supplies for Clinic               | 170.00     |
| 6946 999 SC              | 3/14/2022 | Norwin SD March 2022 - 2021-22                  | 71,520.92  |
| 6946 999 SC              | 3/14/2022 | Yough SD March 2021 - 2021-22                   | 68,653.00  |
| 6946 999 SC              | 3/14/2022 | Hempfield Area SD Feb 2022 - 2021-22            | 126,750.83 |
| 6946 999 SC              | 3/14/2022 | Southmoreland SD Feb 2022 - 2021-22             | 36,541.91  |
| 6946 999 SC              | 3/14/2022 | Southmoreland SD March 2022 - 2021-22           | 36,541.91  |
| 6946 999 SC              | 3/14/2022 | Penn Trafford SD Feb 2022 - 2021-22             | 56,589.92  |
| 6946 999 SC              | 3/14/2022 | Mt Pleasant Area SD Feb 2022 - 2021-2022        | 61,737.09  |
| 7820 999 RE              | 3/16/2022 | State Retirement                                | 199,666.99 |
| 10.1100.612.000.30.00.SE | 3/18/2022 | Snack Cart                                      | 4,061.15   |
| 10 7220 999 240 30 00 CG | 3/21/2022 | State Vo-Ed Job Ready                           | 25,540.00  |
| 10.7509.999.219.30.00.EG | 2/23/2022 | State Supplemental Equipment Grant              | 89,640.61  |
| 10.7220.999.102.30.00.ES | 2/23/2022 | State Adult VoEd                                | 6,524.16   |
|                          |           |   |            |

#### **General Fund**

| Balance on Hand- February 28, 2022                   | 835,134.15   |
|--|--------------|
| Income   | 784,038.49   |
| Total  | 1,619,172.64 |
| Expenditures   | 864,356.71   |
| Book Balance - March 30, 2022 Evening School Deposit | 741,942.73   |
| March 30, 2022 - Outstanding Checks                  | 559,147.30   |
| Bank Balance March 30, 2022                          | 1,301,090.03 |

(CONTINUED)

Total deposits

# CENTRAL WESTMORELAND CAREER AND TECHNOLOGY CENTER TREASURER'S REPORT FOR THE MONTH ENDING MARCH 31, 2022 (CONTINUED)

### **Capital Reserve Fund**

| Balance February 28, 2022            | 196,102.63             |
|--------------------------------------|------------------------|
| Interest<br>Deposits<br>Expenditures | 21.65                  |
| Balance February 28, 2022            | 196,124.28             |
| ACH ACCOUNT                          |                        |
| Balance February 28, 2022            | 3,998.49               |
| Interest<br>Deposits<br>Expenditures | 0.41<br>0.00<br>179.14 |
| Balance February 28, 2022            | 3,819.76               |

**Balance Amount** 

#### Central Westmoreland CTC Trial Balance 2021-2022

Date: 04/28/22 Time: 08:15:42

Ending Date: 03/31/22

#### FUND 80 FUND 80

#### **Balance Sheet** 80.0101.000.000.00.00.00 Cash Control Account 34192.14 80.0102.000.000.00.00.00 Savings Account 14140.99 80:0421.000.000.00.00.PY Accounts Payable -215.21 CR 80.0496.001.000.30.00.00 Auto Body 16.59 CR **Auto Mechanics** 2219.89 CR 80.0496.002.000.30.00.00 80.0496.003.000.30.00.00 **Building Maintenance** 715.92 CR 80.0496.004.000.30.00.00 Commercial Art 503.23 CR Cosmetology ... 5014.61 CR 80.0496.005.000.30.00.00 80.0496.006.000.30.00.00 Coca-Cola & Student Success Fund 1539.84 CR 80,0496,007,000.30.00.00 Electricity 1005.91CR Future Builders 928.77CR 80.0496.008.000.30.00.00 First Robotics 1412.78 CR 80.0496.009.000.30.00.00 Culinary 1176.67 80.0496.010.000.30.00.00 Graphic Arts 4549.68 CR 80.0496.011.000.30.00.00 80.0496.012.000.30.00.00 Health Assistant 67.77 CR 80.0496.013.000.30.00.00 Heating & Air 552.35 CR SHA 7575.77 CR 80.0496.014.000.30.00.00 80.0496.015.000.30.00.00 Masonry 594.99 CR 357.29 CR 80.0496.017.000.30.00.00 National Honor Society 80.0496.018.000.30.00.00 Powerline Construction 6542.70 CR Painting & Decorating 2056.67 CR 80.0496.019.000.30.00.00 Physical Education 80.0496.020.000.30.00.00 925.69 CR 80.0496.021.000.30.00.00 Plumbing 147.85 CR 80.0496.022.000.30.00.00 Protective Services 2570.94 CR 80.0496.023.000.30.00.00 Computer & Information Science 208.56 CR SkillsUSA 80.0496.024.000.30.00.00 7555.93 CR 80.0496.025.000.30.00.00 Spirit Squad 1612.73 CR Sports Therapy 855,36 CR 80.0496.026.000.30.00.00 Welding 242.76 CR 80.0496.027.000.30.00.00 Warehousing 76.15CR 80,0496,028,000.30.00.00 80.0496.029.000.30.00.00 National Art Honor Society 675.32CR 80.0603.000.000.00.00.00 Enc Control DBAcct 6302.29 80.0604.000.000.00.00.00 Enc Control CRAcct 6302.29 CR

Date: 04/28/22 Time: 08:15:43

Ending Date: 03/31/22

# Central Westmoreland CTC Trial Balance 2021-2022

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**Balance Amount** 

26567.82CR

| FI | н | N | n | R | n | 1 | FI | ı | N | D | 8 | n |
|----|---|---|---|---|---|---|----|---|---|---|---|---|
|    |   |   |   |   |   |   |    |   |   |   |   |   |

**Balance Sheet** 

80.0850.000.000.00.00.00

Expenditures

1000

| Unrestricted Fund Balance |                     | 26352.61 CR |
|---------------------------|---------------------|-------------|
|                           | Total Balance Sheet | 27584.07 CR |
| Reg Prog-ele/sec          |                     | 1016.25     |
|                           | Total Expenditures  | 1016.25     |

Total Trial Balance

Check Dates 03/01/22 - 03/31/22

# Central Westmoreland CTC List of Payments 2021-2022

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| Vendor Name  | Check         | Date     | Description  | Check Amount  |
|--|---------------|----------|--|---------------|
| Bank Account: 10.0101.000.000.00,00.00 Bank A  | Acct For Fund | 10       |  | CHECK AIROUNT |
| ABCO FIRE PROTECTION, INC.   | 00040325      | 03/31/22 | MAINTENANCE REPAIRS & MAINTENANCE SERVICES inspection          | \$460.00      |
| ADVANCE AUTO PARTS   | 00040219      | 03/04/22 |  | \$306.01      |
|  | 00040225      | 03/08/22 |  | \$1,606.87    |
|  | 00040262      | 03/16/22 | AUTOMOTIVE COLLISION TECHNOLOGY SUPPLIES                       | \$788.99      |
|  | 00040326      |          | AUTOMOTIVE TECHNOLOGY SUPPLIES                                 | \$6,944.02    |
| AFLAC  | 00040311      | 03/22/22 | EMPLOYEE - CANCER INS-AMER FAM                                 | \$137,50      |
| ALEXANDER NOVICKOFF  | 00040320      | 03/28/22 | OFFICE TRAVEL JAN 2022   | \$427.38      |
| ALLEGHENY LUMBER   | 00040321      | 03/28/22 | CONSTRUCTION TRADES TECHNOLOGY SUPPLIES                        | \$33,684.82   |
| ALRO STEEL   | 00040226      | 03/08/22 | WELDING SUPPLIES   | \$428.44      |
| AMAZON   | 00040220      | 03/04/22 | OFFICE SUPPLIES  | \$588.47      |
| AMERICAN HERITAGE LIFE INS CO  | 00040312      | 03/22/22 | EMPLOYEE - CANCER INS- ALLSTATE                                | \$234.01      |
| ANCHOR CEMENT BLOCK WORKS INC  | 00040227      | 03/08/22 | MAINTENANCE SUPPLIES SAND                                      | \$170.00      |
| ANDREWS & PRICE  | 00040263      | 03/16/22 | LEGAL & ACCOUNTING SERVICES FEB                                | \$1,572.00    |
| AUTOMATIONDIRECT.COM INC   | 00040228      | 03/08/22 | HAAS GRANT TECH ED SUPPLIES                                    | \$1,728.50    |
| BERKHEIMER TAX ADMINISTRATOR   | 99997076      | 03/31/22 | EMPLOYEE - Wage Tax - 03/25/22                                 | \$1,563.48    |
|  | 99997096      | 03/31/22 |  | \$1,607.79    |
|  | 99997116      | 03/31/22 | EMPLOYEE - Wage Tax - 02/25/22                                 | \$1,627.61    |
|  | 99997136      | 03/31/22 | EMPLOYEE - Wage Tax - 02/11/22                                 | \$1,583.74    |
| •  | 99997156      | 03/31/22 | EMPLOYEE - Wage Tax - 01/28/22                                 | \$1,631.09    |
|  | 99997176      | 03/31/22 | EMPLOYEE - Wage Tax - 01/14/22                                 | \$1,545.97    |
| BFG SUPPLY COMPANY   | 00040229      | 03/08/22 | HORTICULTURE SUPPLIES REFUND                                   | \$739.59      |
| and the second of the second o | 00040264      | 03/16/22 | HORTICULTURE SUPPLIES  | \$796.94      |
| BRANDON MILLER   | 00040327      | 03/31/22 | OFFICE SUPPLIES ELEMENTARY NIGHT EXPENSES                      | \$93.72       |
| BRIAN RUFF   | 00040265      | 03/16/22 | MAINTENANCE SUPPLIES   | \$20,34       |
| BURMAX COMPANY INC   | 00040266      | 03/16/22 | COSMETOLOGY SUPPLIES   | \$201.02      |
| CAILEE YOUNKIN   | 00040255      | 03/09/22 | GEER III Trade/industrial Ed - Dues And Fees COSMO             | \$125.00      |
| CDI/ ACCTS RECEIVABLE  | 00040230      | 03/08/22 | System-wide Tech Services - Trd/ind Shop                       | \$2,285.52    |
|  | 00040267      | 03/16/22 | System-wide Tech Services - General Supplies                   | \$7,288.47    |
| CATHERINE S. CACCIA  | 00040217      | 03/02/22 | Office of Director - Professional Education Services<br>FEB 22 | \$975.00      |
| CENTRAL WESTMORELAND - PAYROLL   | 99997075      | 03/11/22 | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED - 03/25/22             | \$6,171.06    |
|  | 99997088      | 03/11/22 | EMPLOYEE - Direct Deposit Net - 03/25/22                       | \$91,443.35   |
|  | 99997095      | 03/10/22 | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED - 03/11/22             | \$7,682.74    |
|  | 99997108      | 03/10/22 | EMPLOYEE - Direct Deposit Net - 03/11/22                       | \$93,046.53   |
| CENTRAL WESTMORELAND CTC ESP   | 00040313      | 03/22/22 | EMPLOYEE - PROFESSIONAL DUES - ESP                             | \$1,107.58    |
| CENTRAL WESTMORELAND TEACHERS ASSOC  | 00040314      | 03/22/22 | EMPLOYEE - PROFESSIONAL DUES                                   | \$4,413.48    |
| CERTIPORT  | 00040231      | 03/08/22 | Trade/industrial Ed - TECHNOLOGY RELATED SUPPLIES & FEES       | \$3,640.00    |
| CHANEY ELECTRONICS INC   | 00040232      | 03/08/22 | MECHATRONICS SUPPLIES  | \$534.50      |
| CHRISTIE PARKS   | 00040269      | 03/16/22 | CULINARY ARTS SUPPLIES LEG BREAK                               | \$17.94       |
| CHROMEBOOKPARTS.COM  | 00040233      | 03/08/22 | GEER III GRANT System-wide Tech Services - TECHNOLOGY RELATE   | \$13,199.00   |

Check Dates 03/01/22 - 03/31/22

# Central Westmoreland CTC List of Payments 2021-2022

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|      | Vendor Name                               | Check         | Date     | Description  | Check Amount |
|------|---|---------------|----------|--|--------------|
| Bank | Account: 10.0101.000.000.00.00.00 Bank Ac | ct For Fund 1 | 0        |  |              |
|      | CLEVELAND BROTHERS EQUIP CO INC           | 00040234      | 03/08/22 | Oper/maint Of Plant Svcs - Rent Of Equip & Vehicle FEB       | \$1,515.00   |
|      |   | 00040270      | 03/16/22 | All School Support Services - Rental of Equipment 2-14/3-14  | \$1,565.00   |
|      |   | 00040328      | 03/31/22 | All School Support Services - Rental of Equipment MARCH      | \$1,515.00   |
|      | CM REGENT LLC                             | 00040271      | 03/16/22 | EMPLOYER LIFE INSURANCE MARCH                                | \$1,190.70   |
|      | COLUMBIA GAS                              | 00040329      | 03/31/22 | MAINTENANCE NATURAL GAS JAN 2022                             | \$3,022.51   |
|      | CCI                                       | 00040268      | 03/16/22 | MAINTENANCE COMMUNICATIONS JAN/FEB                           | \$729.99     |
|      | CRISSY LONG                               | 00040272      | 03/16/22 | OFFICE SUPPLIES  | \$38.98      |
|      | DELTA DENTAL OF PENNSYLVANIA              | 00040235      | 03/08/22 | EMPLOYER SHARE OF DENTAL - MARCH                             | \$3,800.00   |
|      | DIRECT ENERGY BUSINESS                    | 00040273      | 03/16/22 | Oper/maint Of Plant Svcs - Electricity JAN                   | \$1,449.76   |
|      | EMMA MACZKO                               | 00040274      | 03/16/22 | GEER III Trade/industrial Ed - Dues And Fees                 | \$125.00     |
|      | ERRANDZ NOW, INC.                         | 00040275      | 03/16/22 | MAINTENANCE SUPPLIES MISC SUPPLIES                           | \$4,551.30   |
|      | E TRAINING                                | 00040276      | 03/16/22 | LOGISTICS & WAREHOUSE MANAGEMENT<br>SUPPLIES                 | \$468.00     |
|      | FAGAN SANITARY SUPPLY                     | 00040236      | 03/08/22 | MAINTENANCE SUPPLIES   | \$3,828.11   |
|      |   | 00040277      | 03/16/22 | MAINTENANCE SUPPLIES SALT                                    | \$1,045.57   |
|      |   | 00040304      | 03/21/22 | MAINTENANCE SUPPLIES   | \$421.12     |
|      | FEDERAL WITHHOLDING-EFTPS                 | 99997085      | 03/11/22 | EMPLOYEE - Federal Income Tax - 03/25/22                     | \$12,213.11  |
|      |   | 99997105      | 03/10/22 | EMPLOYEE - Federal Income Tax - 03/11/22                     | \$12,585.26  |
|      | FICA - EFTPS                              | 99997078      | 03/11/22 | EMPLOYER - Social Security - 03/25/22                        | \$9,401.70   |
|      |   | 99997079      | 03/11/22 | EMPLOYEE - Social Security - 03/25/22                        | \$9,401.70   |
|      |   | 99997083      | 03/11/22 | EMPLOYER - Medicare - 03/25/22                               | \$2,198.86   |
|      |   | 99997084      | 03/11/22 | EMPLOYEE - Medicare - 03/25/22                               | \$2,198.86   |
|      |   | 99997098      | 03/10/22 | EMPLOYER - Social Security - 03/11/22                        | \$9,670.88   |
|      |   | 99997099      | 03/10/22 | EMPLOYEE - Social Security - 03/11/22                        | \$9,670.88   |
|      |   | 99997103      | 03/10/22 | EMPLOYER - Medicare - 03/11/22                               | \$2,261.79   |
|      |   | 99997104      | 03/10/22 | EMPLOYEE - Medicare - 03/11/22                               | \$2,261.79   |
|      | GORDON DIEHL                              | 00040278      | 03/16/22 | SPECIAL ED TRAVEL  | \$84.50      |
|      | GRAINGER                                  | 00040237      | 03/08/22 | MECHATRONICS SUPPLIES  | \$255.96     |
|      | PROSOFT TECHNOLOGIES INC                  | 00040336      | 03/31/22 | Fiscal Services - TECH RELATED SUPPLIES & FEES PO 21220616   | \$145.85     |
|      | HEPLERS HARDWARE                          | 00040279      | 03/16/22 | MAINTENANCE SUPPLIES   | \$352.19     |
|      |   | 00040330      | 03/31/22 | MAINTENANCE SUPPLIES   | \$119.98     |
|      | HERSHEY-ENTERTÄINMENT & RESORTS CO.       | 00040303      | 03/18/22 | BUSINESS OFFICE TRAVEL                                       | \$648.24     |
|      | HOBÁRT SALÉS & SERVICE                    | 00040238      | 03/08/22 | CULINARY ARTS REPAIRS & MAINTENANCE<br>SERVICES              | \$1,110.06   |
|      | HOMERUN GRAPHICS                          | 00040280      | 03/16/22 | WELLNESS/PHYS ED SUPPLIES                                    | \$225.00     |
|      | OCA-IUP                                   | 00040223      | 03/04/22 | Instruc. Staff Dev (certified Staff Only) - EMPLOYEE TRAININ | \$400.00     |
|      | IU 7 FEDERAL CREDIT UNION                 | 00040257      | 03/10/22 | EMPLOYEE - CREDIT UNION                                      | \$1,046.25   |
|      |   | 00040308      | 03/22/22 | EMPLOYEE - CREDIT UNION                                      | \$1,046.25   |
|      | JAMES DANIEL & ASSOCIATES LLC             | 00040281      | 03/16/22 | Support Svc-Instr. Staff - Prof-educ Services                | \$6,920.00   |
|      | J C EHRLICH                               | 00040239      | 03/08/22 | MAINTENANCE EXTERMINATION SERVICES                           | \$170.00     |

Check Dates 03/01/22 - 03/31/22

# Central Westmoreland CTC List of Payments 2021-2022

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|      | Vendor Name                                | Check         | Date     | Description   | Check Amount |
|------|--|---------------|----------|---|--------------|
| Bank | Account: 10.0101.000.000.00,00.00 Bank Acc | ct For Fund 1 | 0        |   |              |
|      | Jeannette EMS                              | 00040282      | 03/16/22 | GEER III COVID GRANT - SUPPLIES                               | \$250.00     |
|      | JEANNETTE STEEL & SUPPLY COMPANY           | 00040283      | 03/16/22 | •   | \$568.40     |
|      | JOHNSTONE SUPPLY,                          | 00040284      | 03/16/22 | HEATING & AIR CONDITIONING SUPPLIES                           | \$689.81     |
|      | JORDAN BANANA FOOD SERVICE                 | 00040318      | 03/22/22 |   | \$3,351.21   |
|      | KELLINGTON PROTECTION SERVICE, LLC         | 00040221      | 03/04/22 | Oper/maint Of Plant Svcs - Security / Safety Services 2-6/    | \$2,734.50   |
|      |  | 00040285      | 03/16/22 | Oper/maint Of Plant Svcs - Security / Safety Services 2-20/2  | \$4,647.25   |
|      |  | 00040331      | 03/31/22 | Oper/maint Of Plant Svcs - Security / Safety Services 2-27/   | \$5,629,25   |
|      | Kimberlee Hill                             | 00040332      | 03/31/22 | COSMETOLOGY DUES & FEES STATE BOARDS K<br>HILL                | \$125.00     |
|      | LINDSAY SCHULTE                            | 00040286      | 03/16/22 | HEALTH OCCUPATIONS TECHNOLOGY SUPPLIES                        | \$60.00      |
|      | LKQ NORTHEAST INC                          | 00040333      | 03/31/22 | AUTOMOTIVE COLLISION TECHNOLOGY SUPPLIES                      | \$75.00      |
|      | LOWES                                      | 00040218      | 03/03/22 | MAINTENANCE SUPPLIES  | \$178.73     |
|      |  | 00040319      | 03/22/22 | POWERLINE SUPPLIES  | \$4,435.90   |
|      |  | 00040334      | 03/31/22 | MAINTENANCE SUPPLIES  | \$911.28     |
|      | MÁWC                                       | 00040260      | 03/15/22 | MAINTENANCE WATER jan/feb 2022                                | \$1,363.63   |
|      | MEEGAN FORD                                | 00040224      | 03/04/22 | All School Vehicle Operation Svcs - Capital Equipment 12 pas  | \$30,397.75  |
|      | METCO SUPPLY INC                           | 00040287      | 03/16/22 | MACHINE TRADES TECHNOLOGY SUPPLIES                            | \$458.10     |
|      | MICHAL CRIST                               | 00040288      | 03/16/22 | WELLNESS/PHYS ED TRAVEL ROADSHOW                              | \$102:96     |
|      | MODEL UNIFORMS                             | 00040316      | 03/22/22 | EMPLOYEE - UNIFORMS   | \$321.64     |
|      | MODEL Uniforms                             | 00040289      | 03/16/22 | MAINTENANCE REPAIRS & MAINTENANCE<br>SERVICES                 | \$260.19     |
|      | MSC INDUSTRIAL SUPPLY CO                   | 00040222      | 03/04/22 | MACHINE TRADES TECHNOLOGY SUPPLIES                            | \$1,034.14   |
|      | Mt. Pleasant Mine Service, LLC             | 00040240      | 03/08/22 | MAINTENANCE SUPPLIES  | \$163.80     |
|      | MULTI METAL INC                            | 00040241      | 03/08/22 | WELDING SUPPLIES  | \$10,582.83  |
|      |  | 00040290      | 03/16/22 | WELDING SUPPLIES  | \$897.60     |
|      | National Coatings and Supplies             | 00040322      | 03/28/22 | GEER III COVID GRANT - SUPPLIES                               | \$3,364.03   |
|      | NATIONAL RESTAURANT ASSOC                  | 00040242      | 03/08/22 | Trade/industrial Ed - TECHNOLOGY RELATED SUPPLIES & FEES      | \$75.00      |
|      | PA DEPARTMENT OF REVENUE                   | 99997077      | 03/11/22 | EMPLOYEE - State Tax-PA - 03/25/22                            | \$4,654.74   |
|      |  | 99997097      | 03/10/22 | EMPLOYEE - State Tax-PA - 03/11/22                            | \$4,788.05   |
|      | PA SCDU                                    | 00040258      | 03/10/22 | EMPLOYEE - LEVY - PA SCDU                                     | \$323.54     |
|      |  | 00040309      | 03/22/22 | EMPLOYEE - LEVY - PA SCDU                                     | \$323.54     |
|      | PA UNEMPLOYMENT COMPENSATION TAX           | 99997082      | 03/31/22 | EMPLOYEE - PA Unemployment Comp - 03/25/22                    | \$93.68      |
|      |  | 99997102      | 03/31/22 | EMPLOYEE - PA Unemployment Comp - 03/11/22                    | \$96.33      |
|      |  | 99997122      | 03/31/22 | EMPLOYEE - PA Unemployment Comp - 02/25/22                    | \$97.54      |
|      |  | 99997142      | 03/31/22 | EMPLOYEE - PA Unemployment Comp - 02/11/22                    | \$94.99      |
|      |  | 99997162      | 03/31/22 | EMPLOYEE - PA Unemployment Comp - 01/28/22                    | \$96.27      |
|      |  | 99997182      | 03/31/22 | EMPLOYEE - PA Unemployment Comp - 01/14/22                    | \$92.73      |
| :.   | PEARSON VUE.                               | 00040253      | 03/09/22 | GEER III Trade/industrial Ed - Dues And Fees COSMO            | \$93.00      |
|      |  | 00040256      | 03/09/22 | GEER III Trade/industrial Ed - Dues And Fees<br>STEVENSON FEE | \$93.00      |
|      |  | 00040323      | 03/28/22 | COSMETOLOGY DUES & FEES ROSENBERRY                            | \$93.00      |

Check Dates 03/01/22 - 03/31/22

# Central Westmoreland CTC List of Payments 2021-2022

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| Vendor Name                                    | Check         | Date     | Description  | Check Amount |
|--|---------------|----------|--|--------------|
| Bank Account: 10.0101.000.000.00.00.00 Bank Ac | ct For Fund 1 | 0        |  |              |
| •  | 00040335      | 03/31/22 | COSMETOLOGY DUES & FEES ROSENBERRY FEE                       | \$93.00      |
| PENN FIXTURE & SUPPLY                          | 00040243      | 03/08/22 | SPECIAL ED SUPPLIES 20-21 PO #20211104                       | \$3,454.52   |
| PITNEY BOWES                                   | 00040291      | 03/16/22 | OFFICE RENTAL OF EQUIPMENT APRIL - JUNE                      | \$827.04     |
| PITTSBURGH PROTECTION LLC                      | 00040254      | 03/09/22 | Oper/maint Of Plant Svcs - Security / Safety Services 3-8/3- | \$3,082.50   |
| PREMIERE AUDIO/VIDEO SERVICES                  | 00040261      | 03/16/22 | REPLACE CHECK #40081, NEVER RECEIVED                         | \$3,701.00   |
| PSERS-RETIREMENT                               | 99997080      | 03/31/22 | EMPLOYER - Ret. TG (DB) 6.25% - 03/25/22                     | \$5,881.50   |
|  | 99997081      | 03/22/22 | EMPLOYEE - Ret. TG (DB) 6.25% - 03/25/22                     | \$1,109.89   |
|  | 99997086      | 03/31/22 | EMPLOYER - RETIREMENT AT 7.50 % - TD - 03/25/22              | \$33,320.50  |
|  | 99997087      | 03/22/22 | EMPLOYEE - RETIREMENT AT 7.50 % - TD - 03/25/22              | \$7,152.38   |
|  | 99997089      | 03/31/22 | EMPLOYER - RETIREMENT AT 10.8 - TF - 03/25/22                | \$5,090.23   |
|  | 99997090      | 03/22/22 | EMPLOYEE - RETIREMENT AT 10.8 - TF - 03/25/22                | \$1,573.40   |
|  | 99997093      | 03/31/22 | EMPLOYER - RETIREMENT AT 8.00% - TE - 03/25/22               | \$9,278.37   |
|  | 99997094      | 03/22/22 | EMPLOYEE - RETIREMENT AT 8.00% - TE - 03/25/22               | \$2,124.43   |
|  | 99997100      | 03/31/22 | EMPLOYER - Ret. TG (DB) 6.25% - 03/11/22                     | \$6,283.73   |
|  | 99997101      | 03/24/22 | EMPLOYEE - Ret. TG (DB) 6.25% - 03/11/22                     | \$1,187.04   |
|  | 99997106      | 03/31/22 | EMPLOYER - RETIREMENT AT 7.50 % - TD - 03/11/22              | \$33,822.30  |
|  | 99997107      | 03/24/22 | EMPLOYEE - RETIREMENT AT 7.50 % - TD - 03/11/22              | \$7,260.09   |
|  | 99997109      | 03/31/22 | EMPLOYER - RETIREMENT AT 10.8 - TF - 03/11/22                | \$5,249.06   |
|  | 99997110      | 03/24/22 | EMPLOYEE - RETIREMENT AT 10.8 - TF - 03/11/22                | \$1,622.50   |
|  | 99997113      | 03/31/22 | EMPLOYER - RETIREMENT AT 8.00% - TE - 03/11/22               | \$9,604.27   |
|  | 99997114      | 03/24/22 | EMPLOYEE - RETIREMENT AT 8.00% - TE - 03/11/22               | \$2,199.04   |
|  | 99997120      | 03/31/22 | EMPLOYER - Ret. TG (DB) 6.25% - 02/25/22                     | \$6,224.55   |
|  | 99997126      | 03/31/22 | EMPLOYER - RETIREMENT AT 7.50 % - TD - 02/25/22              | \$33,915.82  |
|  | 99997129      | 03/31/22 | EMPLOYER - RETIREMENT AT 10.8 - TF - 02/25/22                | \$5,106.13   |
|  | 99997133      | 03/31/22 | EMPLOYER - RETIREMENT AT 8.00% - TE - 02/25/22               | \$9,416.56   |
|  | 99997140      | 03/31/22 | EMPLOYER - Ret. TG (DB) 6.25% - 02/11/22                     | \$6,210.26   |
|  | 99997146      | 03/31/22 | EMPLOYER - RETIREMENT AT 7.50 % - TD - 02/11/22              | \$33,491.22  |
|  | 99997149      | 03/31/22 | EMPLOYER - RETIREMENT AT 10.8 - TF - 02/11/22                | \$5,025.07   |
|  | 99997153      | 03/31/22 | EMPLOYER - RETIREMENT AT 8.00% - TE - 02/11/22               | \$9,414.86   |
|  | 99997160      | 03/31/22 | EMPLOYER - Ret. TG (DB) 6.25% - 01/28/22                     | \$5,452.53   |
|  | 99997166      | 03/31/22 | EMPLOYER - RETIREMENT AT 7.50 % - TD - 01/28/22              | \$33,190.57  |
|  | 99997169      | 03/31/22 | EMPLOYER - RETIREMENT AT 10.8 - TF - 01/28/22                | \$5,032.81   |
|  | 99997173      | 03/31/22 | EMPLOYER - RETIREMENT AT 8.00% - TE - 01/28/22               | \$8,856.81   |
|  | 99997180      | 03/31/22 | EMPLOYER - Ret. TG (DB) 6.25% - 01/14/22                     | \$5,564.55   |
|  | 99997186      | 03/31/22 | EMPLOYER - RETIREMENT AT 7.50 % - TD - 01/14/22              | \$32,809.45  |
|  | 99997189      | 03/31/22 | EMPLOYER - RETIREMENT AT 10.8 - TF - 01/14/22                | \$4,973.77   |
|  | 99997193      | 03/31/22 | EMPLOYER - RETIREMENT AT 8.00% - TE - 01/14/22               | \$9,042.60   |
| QUESTEQ  | 00040337      | 03/31/22 | System-wide Tech Services - Purch Prof & Tech Srvcs          | \$9,735.08   |
| QUEST TRANSIT                                  | 00040244      | 03/08/22 | WELDING TRAVEL   | \$992.50     |
| REPUBLIC SERVICES #674                         | 00040292      | 03/16/22 | MAINTENANCE DISPOSAL SERVICES FEB                            | \$285.73     |
|  | 00040338      | 03/31/22 | MAINTENANCE DISPOSAL SERVICES                                | \$829.31     |
| ROBERTSON HEATING SUPPLY COMPANY               | 00040293      | 03/16/22 | HEATING & AIR CONDITIONING SUPPLIES                          | \$3,628.32   |
| RONDA J WINNECOUR                              | 00040317      | 03/22/22 | EMPLOYEE - LEVY -RONDA J WINNECOUR                           | \$520.00     |
| SAFETY-KLEEN SYSTEMS INC                       | 00040245      | 03/08/22 | AUTOMOTIVE COLLISION TECHNOLOGY REPAIRS                      | \$452.99     |

Check Dates 03/01/22 - 03/31/22

# Central Westmoreland CTC List of Payments 2021-2022

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| Vendor Name                                 | Check           | Date     | Description  | Check Amount   |
|---|-----------------|----------|--|----------------|
| Bank Account: 10.0101.000.000.00.00.00 Bank | Acct For Fund 1 | 10       |  |                |
|   |                 |          | & MAINTENANCE SERVIC   |                |
| SAINT VINCENT COLLEGE                       | 00040246        | 03/08/22 | Support Svc-pupil Person - Prof-educ Services                | \$40.00        |
| SCHOOL NURSE SUPPLY INC                     | 00040247        | 03/08/22 | FIRST AID SUPPLIES   | \$284.09       |
| SCOTT ELECTRIC                              | 00040216        | 03/02/22 | SCOTT ELECTRIC GRANT - SUPPLIES B RUFF                       | \$19,924.48    |
| SHERWIN WILLIAMS COMPANY                    | 00040248        | 03/08/22 | PAINTING & DECORATING TRADES SUPPLIES                        | \$197.28       |
|   | 00040294        | 03/16/22 | EVENING SCHOOL SUPPLIES                                      | \$188.81       |
| SKYWORKS LLC                                | 00040339        | 03/31/22 | Supplemental Equip Grant -Trade/industrial Ed - Trd/ind Shop | \$80,200.00    |
| STANWOOD AREA CREDIT UNION                  | 00040259        | 03/10/22 | EMPLOYEE - CREDIT UNION - STANWOOD                           | \$2,580.00     |
|   | 00040310        | 03/22/22 | EMPLOYEE - CREDIT UNION - STANWOOD                           | \$2,580.00     |
| TODAY'S CLASS                               | 00040305        | 03/21/22 | GEER II TECH RELATED   | \$5,500.00     |
| TOP SEPTIC SERVICE INC.                     | 00040249        | 03/08/22 | Oper/maint Of Plant Svcs - Rent Of Equip & Vehicle FEB       | \$120.00       |
|   | 00040295        | 03/16/22 | Adult Voc Ed - Rent Of Equip & Vehicle 3-10/4-6              | \$120.00       |
|   | 00040324        | 03/28/22 | Adult Voc Ed - Rent Of Equip & Vehicle JAN 22                | \$120.00       |
| TRANSPAC, INC                               | 00040306        | 03/21/22 | MAINTENANCE SUPPLIES ROCK SALT                               | \$624.45       |
| TRUMEDICAL SOLUTIONS LLC                    | 00040296        | 03/16/22 | SPORTS MEDICINE  | \$679.05       |
| TSA CONSULTING GROUP                        | 00040315        | 03/22/22 | EMPLOYEE - ANNUITY - AXA Equitable                           | \$8,140.00     |
| UNT WISE                                    | 00040297        | 03/16/22 | PATTAN GRANT TRAINING SPEC ED                                | \$2,520.00     |
| USCUTTER INC                                | 00040298        | 03/16/22 | GRAPHIC DESIGN TECHNOLOGY SUPPLIES                           | \$616.98       |
| VERIZON                                     | 00040299        | 03/16/22 | MAINTENANCE COMMUNICATIONS MARCH                             | \$38.67        |
| VERIZON WIRELESS                            | 00040300        | 03/16/22 | MAINTENANCE COMMUNICATIONS FEB CELL                          | \$163.07       |
| VOYA FINANCIAL                              | 99997091        | 03/11/22 | EMPLOYER - Ret. TG (DC) 2.75% - 03/25/22                     | \$323.10       |
|   | 99997092        | 03/11/22 | EMPLOYEE - Ret. TG (DC) 2.75% - 03/25/22                     | \$394.91       |
|   | 99997111        | 03/10/22 | EMPLOYER - Ret. TG (DC) 2.75% - 03/11/22                     | \$352.17       |
|   | 99997112        | 03/10/22 | EMPLOYEE - Ret. TG (DC) 2.75% - 03/11/22                     | \$430.44       |
| WCPSHC                                      | 00040307        | 03/21/22 | EMPLOYER SHARE OF VISION APRIL PLAN G                        | \$84,441.67    |
| WESTMORELAND LOCK & SAFE LLC                | 00040250        | 03/08/22 | MAINTENANCE SUPPLIES   | \$13.50        |
| WEST PENN POWER                             | 00040301        | 03/16/22 | Oper/maint Of Plant Svcs - Electricity FEB 22                | \$6,351.62     |
| WEST VIRGINIA UNIVERSITY                    | 00040251        | 03/08/22 | ELECTRICAL TECHNOLOGY DUES & FEES                            | \$750.00       |
| WEX BANK SHEETZ                             | 00040302        | 03/16/22 | MAINTENANCE DUES & FEES paper delivery                       | \$424.60       |
| WISNESKI'S                                  | 00040252        | 03/08/22 | MAINTENANCE DISPOSAL SERVICES                                | \$1,500.00     |
|   |                 |          | Report Total   | \$1,079,399.20 |

Refease Dates 05/06/22 - 06/30/22

Vendor# Vendor Name And Address

# **Central Westmoreland CTC** Invoices Payable 2021-2022 Vendor # 500000 - PY0024

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Invoice # 1304210240769 - PY-OP-20220422Q

| Vendor# Vendor Name And Address  | Year Account Number                                | Invoice #                    | Inv Date     | 1099 Released |
|--|--|------------------------------|--------------|---------------|
|  | P.O.#  | Combined? Bat                | Check Number | Check Date    |
| 501551 ADVANCE AUTO PARTS  | AAP FINANCIAL SERVICES PO BOX 74                   | 2063 ATLANTA GA 30374-2063   |              |               |
| AUTOMOTIVE COLLISION TECHNOLOGY  | \$5.68 21-22 10.1380.610.000.30.00.AB/610AB        | 1304210240769                | 04/12/22     | No 05/06/22   |
| SUPPLIES   |  | Yes 5062022                  | •            |               |
|  |  |                              |              |               |
| AUTOMOTIVE COLLISION TECHNOLOGY  | \$33.06 21-22 10.1380.610.000.30.00,AB/610AB       | 1304210240770                | 04/12/22     | No 05/06/22   |
| SUPPLIES   |  | Yes 5062022                  |              |               |
| AUTOMOTIVE COLLISION TECHNOLOGY  | #00 F0 04 00 40 4000 040 000 000                   |                              |              |               |
| SUPPLIES   | \$30.50 21-22 10.1380.610.000.30.00.AB/610AB       | 1304210240787                | 04/12/22     | No 05/06/22   |
| SUFFLIES   |  | Yes 5062022                  |              |               |
| ARP ESSER Trade/industrial Ed - General Supplies   | \$879.60 21-22 10.1380.610.999.30.00.CV/00000828   | 400 10 10 10 10 10           |              |               |
| The activity of the second sec | \$4075.00 21-22 to.1560.610.999.50.00.CV/00000828  | 1304210240798<br>Yes 5062022 | 04/12/22     | No 05/06/22   |
| ARP ESSER Trade/industrial Ed - General Supplies   | \$1,099.50 21-22 10.1380.610.999.30.00.CV/00000828 | *******                      |              |               |
|  | \$1,000.00 21 22 10.1000.010.000.00.CV/000000028   | 1304210840922<br>Yes 5062022 | 04/18/22     | No 05/06/22   |
| AUTOMOTIVE COLLISION TECHNOLOGY  | \$184.56 21-22 10.1380.610.000.30.00.AB/610AB      | 1304211040954                | . 04100100   |               |
| SUPPLIES   | **************************************             | Yes 5062022                  | 04/20/22     | No 05/06/22   |
|  |  | 703 3002022                  |              |               |
| AUTOMOTIVE COLLISION TECHNOLOGY  | \$71.02 21-22 10.1380.610.000.30.00.AB/610AB       | 1304211141006                | 04/21/22     | No 05/06/22   |
| SUPPLIES   |  | Yes 5062022                  | 04/21/22     | NO 03/06/22   |
|  |  |                              |              |               |
| 501551 Vendor Total  | \$2,303.92   |                              |              |               |
| 502501 ALLEGHENY EDUCATIONAL SYSTEMS   | 320 EAST 3RD AVENUE TARENTUM PA                    | a 45004                      |              |               |
| OFFICE SUPPLIES  | \$629.27 21-22 10.2360.610.000.30.00.OF/610OF      |                              |              |               |
|  | 21220866   | 3058<br>Yes 5062022          | 04/12/22     | No 05/06/22   |
|  | Z I Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z            | 163 5002022                  |              |               |
| 503885 ANCHOR CEMENT BLOCK WORKS INC   | 131 LIBERTY STREET MT PLEASENT I                   | PA 15666-                    |              |               |
| MAINTENANCE SUPPLIES   | \$227.25 21-22 10.2600.610.000.30.00.MT/610MT      | ANCHOR 3-25-22               | 03/25/22     | No 05/06/22   |
|  | ,  | Yes 5062022                  |              |               |
| 503400 AnyPromo  | 4544 E H-II-DI I - O - 1 - O -                     |                              |              |               |
| OFFICE SUPPLIES  | 1511 E Holt Blvd Ontario CA                        |                              |              |               |
| OFFIGE GOLFEICO  | \$914.68 21-22 10.2360.610.000.30.00.OF/610OF      | CV2046812                    | 04/26/22     | No 05/06/22   |
|  | 21220860   | Yes 5062022                  |              |               |
| 530510 Mt. Pleasant Mine Service, LLC  | 150 Three Mile HI Mt. Pleasant PA 1566             | 66-                          |              |               |
| MAINTENANCE SUPPLIES snow plow   | \$221.06 21-22 10.2600.610.000.30.00.MT/610MT      | 58235                        | 03/28/22     | No 05/06/22   |
|  |  | Yes 5062022                  | 55,25/22     | TO OGIGGIEZ   |

Release Dates 05/06/22 - 06/30/22

Central Westmoreland CTC Invoices Payable 2021-2022 Vendor # 500000 - PY0024 Page: 2 BAR046a

Invoice # 1304210240769 - PY-OP-20220422Q

| Vendor#   | Vendor Name And Address               | Year Account Number                   |                             |                | Invoice #          | Inv Date     | 1099 | Released |
|-----------|---------------------------------------|---------------------------------------|-----------------------------|----------------|--------------------|--------------|------|----------|
|           | <u> </u>                              |                                       | P.O.#                       | Combined?      | Bat                | Check Number | Che  | ck Date  |
| 542628    | SAGE CORPORATION                      | 4242 CARLISLE PIKE                    | SUITE 177 CAMP              | HILL PA 1701   | 1-                 |              |      |          |
| EVENIN    | IG SCHOOL PROFESSIONAL ED             | \$4,001.50 21-22 10.1610.320.102.30.0 | 00.ES/1610320ES             |                | 22-03-22-051       | 03/14/22     | No   | 05/06/22 |
| SERVIC    | ES                                    |                                       | 21220950                    | Yes            | 5062022            |              |      | 00,00722 |
| 543200    | SCOTT ELECTRIC COMPANY SCOTT ELECTRIC | PO BOX S GREENS                       | BURG PA 15601-08            | 399            |                    |              |      |          |
| SCOTT     | ELECTRIC GRANT - SUPPLIES             | \$413.10 21-22 10.1380.610.113.30.0   | 00.SG/1380610SG<br>21220833 | Yes            | 3151442<br>5062022 | 04/19/22     | No   | 05/06/22 |
| 556700    | WESTMORELAND INTERMEDIATE UNIT        | 102 EQUITY DRIVE                      | GREENSBURG PA               | 15601-         |                    |              |      |          |
| Office of | Director - Professional               | \$100.00 21-22 10.2360.300.000.30.0   | 0.OF/300OF                  |                | 17635              | 04/20/22     | No   | 05/06/22 |
| EXECU     | TIVEServices                          |                                       |                             | Yes            | 5062022            |              |      | 00.00.   |
| 556785    | WESTMORELAND LOCK & SAFE LLC          | 642 OVERHEAD BRIDG                    | GE RD YOUNGW                | OOD PA 1569    | 7-                 |              |      |          |
| MAINTE    | NANCE SUPPLIES KEYS                   | \$13.00 21-22 10.2600,610,000.30.0    | 00.MT/610MT                 | Yes            | 34310<br>5062022   | 04/10/22     | No   | 05/06/22 |
|           | Report Total                          | \$8,823.78                            | 21                          | I-22 \$8,823.7 | 78                 |              |      |          |

# WESTMORELAND COUNTY STUDENT ASSISTANCE PROGRAM



**Belle Vernon Area** 

Burrell

Central Westmoreland Career & Technology Center (CWCTC)

**Derry Area** 

Eastern Westmoreland Career & Technology Center (EWCTC)

Franklin Regional

**Greater Latrobe** 

Greensburg Salem

Greensburg Central Catholic

**Hempfield Area** 

**Jeannette City** 

Kiski Area

**Ligonier Valley** 

**Monessen City** 

**Mount Pleasant Area** 

New Kensington-Arnold

Norwin

**Penn-Trafford** 

Southmoreland

Westmoreland IU #7

Yough

LLS/dar Enclosure

A Collaborative Effort Between The Westmoreland Drug & Alcohol Commission, Inc.
The Westmoreland County Behavioral Health and Developmental Services Program
And The School Districts of Westmoreland County

February 1, 2022

Mr. Jason Lucia Administrative Director Central Westmoreland Career & Technology Center 240 Arona Road New Stanton, PA 15672

Dear Mr. Lucia:

Enclosed is the annual Westmoreland County Student Assistance Program agreement for the 2022-2023 school year.

This agreement remains the same as in previous years - that of ensuring a mutual endorsement among the respective systems, the Westmoreland Drug and Alcohol Commission, the Westmoreland County Behavioral Health and Developmental Services Program and the Central Westmoreland Career and Technology Center to maintain a unified, coordinated Student Assistance Program in Westmoreland County.

As planning for student assistance program activities during the 2022-2023 school year continues, your assistance and cooperation in completing this agreement is greatly appreciated. As in previous years, the agreement asks for your signature and the signature of your school board secretary. Should you have any questions regarding the enclosed document, please contact me at your convenience. I may be reached at the Saint Vincent College Prevention Projects - (724) 805-2050.

Please return the signed agreement to:

Laurel Sherbondy, S.A.P. County Coordinator Saint Vincent College Prevention Projects 300 Fraser Purchase Road Latrobe, PA 15650-2690

It would be appreciated if the document could be returned on or before Friday, May 13, 2022.

Thank you for your continued support and cooperation with the Westmoreland County Student Assistance Program Initiative.

Sincerely,

Laurel Sherbondy, Cooldinator

Westmoreland County

Student Assistance Program

# WESTMORELAND COUNTY STUDENT ASSISTANCE PROGRAM



Belle Vernon Area

Burrell

Central Westmoreland Career & Technology Center (CWCTC)

**Derry Area** 

Eastern Westmoreland Career & Technology Center (EW<u>CTC)</u>

Franklin Regional

**Greater Latrobe** 

**Greensburg Salem** 

Greensburg Central Catholic

**Hempfield Area** 

**Jeannette City** 

Kiski Area

**Ligonier Valley** 

**Monessen City** 

**Mount Pleasant Area** 

New Kensington-Arnold

Norwin

**Penn-Trafford** 

Southmoreland

Westmoreland IU #7

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A Collaborative Effort Between The Westmoreland Drug & Alcohol Commission, Inc.
The Westmoreland County Behavioral Health and Developmental Services Program
And The School Districts of Westmoreland County

#### **AGREEMENT**

# WESTMORELAND COUNTY BEHAVIORAL HEALTH AND DEVELOPMENTAL SERVICES PROGRAM

- and -

WESTMORELAND DRUG AND ALCOHOL COMMISSION, INC. (Single County Authority)

- and -

# CENTRAL WESTMORELAND CAREER AND TECHNOLOGY CENTER

The Westmoreland County Behavioral Health and Developmental Services Program, and the Westmoreland Drug & Alcohol Commission, Inc. (WeDAC, Inc.), and the Central Westmoreland Career and Technology Center agree to cooperate in the development of the Westmoreland County Student Assistance Program (S.A.P.) in accordance with current Student Assistance Program Guidelines of the Commonwealth of Pennsylvania.

The Westmoreland County Student Assistance Program agrees to provide a S.A.P. Coordinator through Saint Vincent College Prevention Projects who is responsible for coordination of the overall S.A.P. process in Westmoreland County. This individual will provide technical assistance to core teams to assure that they function in accordance with the current State S.A.P. Guidelines. The Central Westmoreland Career and Technology Center agrees that core teams shall be trained only by a State Approved Student Assistance Program Trainer.

The Westmoreland County Student Assistance Program agrees to provide a S.A.P. Liaison to serve as an ad hoc member to the Central Westmoreland Career and Technology Center's core teams at all levels, as described in Attachment A (Liaison Policy and Procedures) and Attachment B (School District Responsibilities).

All personnel involved in the Westmoreland County Student Assistance Program will comply with all applicable Drug and Alcohol and Mental Health confidentiality regulations of the Central Westmoreland Career and Technology Center, Behavioral Health and Developmental Services, and Drug and Alcohol systems. Personnel involved in the Westmoreland County Student Assistance Program shall be responsible for only those individuals who are referred in accordance with the Student Assistance protocols. The Westmoreland County Student Assistance Program assumes no liability/responsibility for individuals who are referred to any program other than the Student Assistance Program described herein, and the Central Westmoreland Career and Technology Center agrees to hold the Westmoreland County Student Assistance Program harmless against any and all claims brought by or on behalf of individuals who are not referred in accordance with Student Assistance Program protocols.

Page 2 SAP County Agreement July 1, 2022 - June 30, 2023

The Westmoreland County Student Assistance Program and the Central Westmoreland Career and Technology Center agree to work cooperatively to avoid any duplication of services. The Westmoreland County Student Assistance Program and/or the Central Westmoreland Career and Technology Center reserves the right to terminate this Agreement and the services described herein with a thirty (30) day advance notice.

The Central Westmoreland Career and Technology Center agrees to provide a representative to serve on the Westmoreland Association of Student Assistance Professionals Council.

The Central Westmoreland Career and Technology Center agrees to submit S.A.P. statistical data on a monthly basis as required by the Westmoreland County Student Assistance Program.

The Central Westmoreland Career and Technology Center agrees that for students eligible for Medical Assistance, service delivery will be guided by the Westmoreland County Health Choices Letter of Agreement.

This Agreement will be in force July 1, 2022 - June 30, 2023, unless otherwise terminated as provided herein.

Westmoreland County Behavioral Health and Developmental Services Program Westmoreland Drug and Alcohol Commission, Inc.

Sara Stenger Administrator

Date

Colleen D. Hughes

Executive Director

Central Westmoreland Career and Technology Center

Mr. Jason Lucia, Administrative Dire

Administrative director

Secretary, School Board

Doto

Date

### Westmoreland County SAP Agreement-School District Responsibilities

#### School Year 2022-2023



- 1. The School District will appropriate a safe and private space in the school building or buildings where the SAP Liaison can provide services; provide for secure storage of SAP files, and adhere to SAP confidentiality procedures.
- The School District will provide copies of the district's policies, school calendar, schedule of special activities to the SAP liaison and any other information that may affect the Student Assistance Program services, if requested. This includes Health and Safety Plans during the COVID 19 pandemic
- 3. The School District will contact parents or guardians of identified students in order to explain, refer, gather information, and obtain written permission/consent to involve students in the Student Assistance Program.
- 4. The School District will submit data (on-line reporting) regarding the Student Assistance Program as requested to the PA Department of Education's Office of Safe Schools Student Assistance Program.
- 5. The School District agrees that core teams shall be trained only by a Commonwealth Approved Student Assistance Program Trainer.
- 6. The School District agrees to schedule and conduct core team meetings as part of the SAP process; it is the school's responsibility to maintain a consistent meeting schedule and to notify the liaison if the meeting is cancelled. The county reserves the right to withdraw (remove) a school district's liaison if the core team is not fully functioning with respect to regular core team meetings and/or there are frequent cancellations. The county shall provide at least 30 days notice to the school district for removal of a school's liaison.



### Westmoreland County Behavioral Health and Developmental Services

Policy: Westmoreland County Student Assistance Program SAP Liaison Responsibilities (Assessment Model)

Revised: March 8, 2017; February 13, 2018; January, 2020; March 2022

**Background:** The Commonwealth Student Assistance Program (SAP) utilizes a systematic process involving a team composed of professionals from various disciplines within the school and liaisons from community agencies; the SAP liaisons are representatives of the community mental health system, professionally trained to provide consultation to school SAP core teams and families regarding the need for referral to community-based services to address behavioral health and/or drug & alcohol concerns.

**Purpose:** This policy is to identify the roles and responsibilities and provide guidelines of the Enhanced Student Assistance Program liaisons in the operation of a successful Student Assistance Program in Westmoreland County.

The SAP Behavioral Health liaison is an important member of the school SAP core team; as an ad hoc member of the core team, they may provide consultation from their area of expertise, assess for, and provide level of care recommendations to families, consult and participate in post-vention efforts following a tragic event, providing county and program updates, assisting parents in identifying and accessing appropriate services, and participating in team maintenance activities.

## • Core Team Meeting Participation and Attendance

Attendance at core team meetings: Liaisons are to attend a minimum of two (2) team/core meetings per month with each identified school in which they are assigned. A liaison is encouraged to attend additional meetings that may be scheduled, attendance is mandatory at least two meetings in one calendar month. If extenuating circumstances apply that prevent the liaison from participating in person (school delay, inclement weather, transportation problems, etc), the SAP liaison's supervisor should make alternative arrangements for liaison representation and/or participation in the core team meeting if needed to meet the requirements of the two meetings per month.

Attendance at team maintenance: Liaisons are to attend their identified school district's team maintenance meetings as scheduled within the school year. For the enhanced SAP Liaison Model in a shared district, the team maintenance meeting should be scheduled on the Liaison's scheduled day in that district.

## Westmoreland County Mental Health SAP Assessment Procedures

Following proper parental and/or youth written consent, the Westmoreland County Enhanced Behavioral Health SAP Liaison utilizes a Diagnostic Assessment Interview process for students referred to the school's SAP core team; the following procedures apply to the SAP liaison assessment process:

Assessment: Westmoreland County Enhanced SAP Liaisons are responsible for completing a <u>SAP Assessment;</u> this is a face to face interview between the referred student, the parent/guardian, and the SAP liaison. The assessment and interview is conducted at the school setting during regular school hours, unless other arrangements and/or accommodations have been made. The purpose of the assessment process and interview is to gather information from the student and parent related to the child's behavior, emotions, and available school based data as well as other identified areas of concern impacting student behavior. The assessment determines the youth and family strengths and needs, recommended services and/or supports, and develops an action plan to include additional services, if necessary. The assessment may also determine if a referral to the drug and alcohol case manager is needed for further evaluation.

All liaisons are to keep completed student assessments in a secure file and/or securely located within their provider organization; liaisons will be responsible for keeping all student assessment documentation for a period of a minimum of six (6) years following the student's assessment.

Referral for assessment process: Once an assessment referral is made and written parental consent is received by the SAP core team, the core team must discuss the referral and student in a meeting with SAP liaison. The SAP liaison will contact the parent/guardian to provide an explanation of the assessment interview process and to answer any questions they may have. The SAP liaison will reach out to the family within 24-48 hours\* to begin the process of scheduling an assessment. The SAP liaison maintains control of their schedule and will schedule the assessment at the earliest convenience of the family/guardian. In the event that extenuating circumstances exist such as student absence, school closure, or if the parent/guardian cannot be reached by phone, the liaison shall document all attempts made to administer the assessment. The assessment is a face to face interview and all attempts will be made to include the parent/guardian and the youth. Exceptions can only be made with approval from a WCSI SAP Supervisor or Department Manager. Recommendations shall not be given to the core team prior to the completion of the SAP liaison assessment.

Assessment Recommendations: Following a liaison assessment, the liaison shall discuss the assessment results and the recommendations for behavioral health supports and services with the parent and/or youth; with written consent, the liaison may provide assistance in the identification and referral to community treatment and/or support services as appropriate.

The SAP liaison will then provide the assessment recommendations in writing (via WCSI Medical Records) within 5-7 school days\* and verbally at the next core team meeting.

SAP Liaison Follow Up: Following the assessment and discussion with the parent and/or youth regarding the recommended services and supports the SAP liaison shall conduct a follow up phone call with the parent/guardian within 5 days\* to determine if the recommended services were accessed and to identify any barriers that may exist. Phone calls to the parent or guardian will be made again 30 days following the assessment and at 60 days; written communication will be acceptable if the liaison is unable to contact the family by phone in a timely manner; all attempts will be documented in the child's SAP assessment record.

Postvention Assistance: The SAP liaison is available to their assigned school for the consultation and/or assistance when requested with "postvention" efforts in the event of any tragic death including the suicide of a student, teacher, or community member that would adversely affect the school community. Liaisons are also available for linking schools and/or families with community services for emergency crisis assistance as needed, including the Emergency Behavioral Health Team (EBH-formally known as Disaster Coordination Outreach and Referral Team (DCORT).

To ensure a timely response for postvention and/or urgent crisis events, the SAP liaison shall provide each school district core team, school principal the SAP liaison crisis response plan by September 30<sup>th</sup> of each year; the plan shall include phone numbers to reach the liaison and/or their supervisor in the event of an emergency or crisis event. A copy of each plan will be provided to the SAP Coordinator and the Westmoreland County BH/DS office. The plan is to be reviewed verbally with each team and building administrator upon completion. A copy of the crisis plan will be kept in the school's files.

SAP Liaisons may provide consultation to schools for crisis/urgent situations but <u>are not considered crisis responders</u>; consultation may be provided on site when possible or via phone for situations when the liaison is not in the school building.

Other SAP responsibilities: All SAP liaisons will receive training by a State Approved Student Assistance Program Trainer; in addition, each liaison shall receive training in drug and alcohol confidentiality and have knowledge in substance use and addiction of drugs and alcohol. There may be additional liaison meetings scheduled according to training needs or special circumstances; SAP liaisons are required to attend all WCSI Team meetings and Leadership will attend all SAP Thematic Workshops and will train liaisons accordingly.

SAP Liaisons are responsible for the timely submission of data to the SAP Supervisor; the SAP supervisor will submit data to the county program and the SAP coordinator. Liaisons will utilize the county approved documentation forms for the processing of assessments, session notes, tracking forms, and parent consent forms; documentation shall be legible and kept in an organized manner.

The Westmoreland County BH/DS office will be responsible for the coordination of SAP liaison meetings; these meetings shall be scheduled in collaboration with WCSI and other SAP stakeholders and occur at least twice per year (or less at the discretion of the Westmoreland County BH/DS). All WCSI SAP liaisons and supervisors are required to participate in these liaison meetings; additional WCSI team meetings may be scheduled accordingly to address liaison training needs, leadership updates and/or to addresses special circumstances.

On an annual basis, a meeting shall be held with administrators and key SAP system stakeholders for the purpose of reviewing SAP policies, procedures, data, outcomes and to determine system needs and goals; this meeting is required for SAP supervisors and administrative staff members.

Conflict Resolution Process and Procedures: Westmoreland County BH/DS has a Conflict Resolution Policy and Procedure in place when a conflict arises between a school district SAP team and their assigned liaison and/or drug & alcohol case manager. The procedure promotes resolution of all differences through verbal communication however, when this cannot be accomplished, there is a procedure in place to address the conflict and all concerns.

County Program responsibilities: The county BH/DS office shall conduct annual monitoring of the SAP liaison program which shall include an on-site visit and review of the SAP liaison personnel file, training records, and all child assessment documentation. The SAP provider agency shall receive advance written notification of the annual monitoring visit at least two weeks prior to the on-site review.

On an annual basis, the county program shall develop Letters of Agreement that outline the provision of services that will be provided to the school building/district; each agreement shall be signed annually by the school administrator and a copy shall be kept at the county BH/DS office.

\*The availability of the liaison, response times for assessment, recommendations and follow up may vary for schools that do not have a dedicated liaison and will be contingent upon the annual financial contribution to the program from all schools.



# Zelenkofske Axelrod LLC

### CERTIFIED PUBLIC ACCOUNTANTS

EXPERIENCE | EXPERTISE | ACCOUNTABILITY

April 28, 2022

Mr. Chris Tollari Business Manager Central Westmoreland Career and Technology Center 240 Arona Road New Stanton, PA 15672

RE: Audit Extension

Dear Mr. Tollari:

As a follow-up to your conversation with Margaret Herzog of our firm, Zelenkofske Axelrod LLC is writing this letter in the form of a contract to extend our audit services to Central Westmoreland Career and Technology Center ("the Center") for the years ending June 30, 2023, 2024 and 2025.

Our audit of the Center's financial statements as of June 30 each year will be in accordance with generally accepted auditing standards as included in *Statements on Auditing Standards* published by the American Institute of Certified Public Accountants; GAO *Standards for Audits of Governmental Organizations, Programs, Activities and Functions*, 1994 Revision Edition; GAO *Guidelines for Financial and Compliance Audits of Federally Assisted Programs*; and the Single Audit Act Amendments of 1996; CFR Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

The annual fees for these services will be as follows:

| Year | Financial Audit | Single Audit (if applicable) |
|------|-----------------|------------------------------|
| 2023 | \$ 14,560       | \$3,000                      |
| 2024 | \$ 14,750       | \$3,000                      |
| 2025 | \$ 15,000       | \$3,000                      |

We have included a 2% inflationary adjustment (above the 2022 fee) for the years ended June 30, 2023, 2024 and 2025, in order to allow us to continue to provide salary adjustments to our staff.

If additional time is necessary (e.g. due to changes in professional standards, changes in laws and regulations, establishment of new funds, new federal or state programs, new bond issues, etc.), we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.



# Zelenkofske Axelrod LLC

# CERTIFIED PUBLIC ACCOUNTANTS

EXPERIENCE | EXPERTISE | ACCOUNTABILITY

Mr. Chris Tollari Business Manager Central Westmoreland Career and Technology Center April 28, 2022 Page 2

If the Center accepts this contract to provide audit services for the years ending June 30, 2023, 2024 and 2025, please indicate by signing the acknowledgment on the next page, and we will formalize the terms of our agreement in an engagement letter.

Thank you for the opportunity to present this contract to Central Westmoreland Career and Technology Center, and we look forward to continuing our relationship with Central Westmoreland Career and Technology Center.

If you have any questions, please call Brian Chruscial at (412) 367-7102, ext. 5303.

Sincerely,

Zelenhofske Axeliad LLC

Zelenkofske Axelrod LLC



# Zelenkofske Axelrod LLC

# CERTIFIED PUBLIC ACCOUNTANTS

EXPERIENCE | EXPERTISE | ACCOUNTABILITY

Mr. Chris Tollari Business Manager Central Westmoreland Career and Technology Center April 28, 2022 Page 3

### **ACKNOWLEDGMENT**

| Central Westmoreland Career and Technology Center is in agreement with and accepts the above proposal |
|---|
| Name: Stur M. Savage  |
| Title: Of Ol Chair  |
| Date: 5/5/2022  |
| Name:   |
| Title: Business Minial  |
| Date: 5/5/2022  |
| Name:   |
| Title: ADMINISTRATIVE DIRECTOR  |
| Date: 5-5-2022  |